

A. NAME:

SIPHO STEPHEN NKOSI

B. POSITION:

LECTURER, DEPARTMENT OF PRACTICAL BUSINESS LAW, FACULTY OF LAW, UNIVERSITY OF JOHANNESBURG.

C. QUALIFICATIONS

1. Juris (University of Zululand) (1989).
2. LLB (University of Zululand) (1991).
3. LLM (University of Johannesburg) (2008).
4. Cert in Sports Law (University of Cape Town) (2002).
5. Admitted as an Advocate of the High Court of the Republic of South Africa (1997).

D. STUDENT/COMMUNITY INVOLVEMENT

1. Member, Students' Representative Council (University of Zululand) (1989-1990).
2. Member, Law Students' Council (University of Zululand) (1987-1989)
3. Trustee, South African Roadies Association Board of Trustees (1994-2004)
4. Member, Legal Team that made submissions on behalf of the Royal Bafokeng Tribe, of the Northwest Province, in Parliament, in 2008 on the Traditional Courts Bill.

E. PAPERS DELIVERED AT CONFERENCES

1. "Tradition and Culture Revisited: A Paradox for Southern Africans" delivered on the 9 May 2000 at the Anthropological Association of Southern Africa conference held at the University of Namibia, Windhoek, from 8-12 May 2000.
2. "Human Immune Virus (HIV) and Acquired Immune Deficiency Syndrome (AIDS) and the Right to Participate in Sport, delivered at a conference held at the University of Central Lancashire, Preston, England on 27 –28 April 2005.
3. "The position of the Vatican and the Pope: the international law in context" delivered at the Seventh Annual Eastern and Western Cape Universities

Conference, held at Nelson Mandela Metropolitan University, Port Elizabeth, held on the 17-18 February 2010.

4. "Explaining the explanation: A lawyer's dilemma in an extra-disciplinary lecture hall" delivered at the Teaching Law to Non-Law Students Conference held at the University of Johannesburg on 5-6 September 2011.
5. "Black People and Marriage in South African Law: spoilt for choice or Hobson's choice" delivered at the Twenty Years of Constitutional Democracy in South Africa Conference on the 21 October 2013 at the University of FortHare, East London.
6. "Customary marriages in South Africa and the Constitution: A critical analysis", delivered at the Southern African Law Teachers Council Conference on 6 July 2015 at Varsity College, Durban.
7. "Ubuntu and South African law: A legal historical perspective", delivered at 20 Years of the Constitution of South Africa on the 4 April 2016, at the University of South Africa, Pretoria.
8. Constitutional democracy and traditional leadership: Uncomfortable bedfellows? Delivered at the Southern African Law Teachers Council Conference on the 18 January 2017 at the University of Namibia.
9. "The Sub-Saharan ethic of Ubuntu and its implications for the South African labour dispensation", delivered at the 3rd International Workshop on Law and Politics on the 10 September 2017 in Istanbul, Turkey.
10. "The Car-guard, the Shopper and the Concept of Ubuntu: An Intriguing but Fascinating Legal Relationship", delivered at the Southern African Law Teachers' Conference on the 12 July 2018 at the University of Cape Town.
11. "The African Concept of Ubuntu: A Jurisprudential Gift to the World" a Public

Lecture delivered on the 13 September 2018 at Cornell University, Ithaca, United States of America.

12. “The history of public interest law in South Africa: How ‘Lawfare’ conquered Apartheid”, delivered at the Public Interest Litigation in Australia: A Comparative Perspective Conference on 9 August 2019 at the Latrobe University, Melbourne Australia.
13. Accompanied a group of students from the University of Johannesburg on a week-long educational tour of Cornell University, Ithaca, United States of America (from the 22 to 29 September 2019).
14. Been lecturing annually on African Customary Law and Legal Pluralism to a group of students from Cornell University, Ithaca, USA, from 2014 to date.
15. “The Evolution of Customary Marriages and Traditional Leadership in South Africa: The Recent Developments”, delivered on 10 November 2020 during a Webinar organised by the Faculty of Law of the University of Venda.
16. “The African Law of Succession and Traditional Leadership through the Prism of the Zulu Royal House”, delivered on the 22 October during a Webinar organised by the Centre for Legal Integration in Africa of the University of the Western Cape, Cape Town.

F. CHAPTERS IN BOOKS

1. “Tradition and culture revisited: A legal and constitutional paradox for Southern Africans” in Gordon, RL & Lebeau, D (eds.) **Culture and Traditions in the Renaissance** (2002) University of Namibia Publications.
2. “The Ethic of Ubuntu and the Recent Developments in the South African Banking Law in T V Warikandwa; A Nhemachena; N Mpofo & H Chitimira (eds) **Grid-locked Economy of Sovereign Africa: Decolonising the Neo-Imperial Socio-Economic and Legal Force-fields in the 21st Century** (2019), 547 Langa RPCIG, Cameroun

3. "Customary Marriages and the South African Constitution: The Recent Developments" in M Ndulo & C Emeziem (eds) ***A Handbook of African Law: A Historical, Political, Social and Economic Context of Law in Africa*** (2021) 53, Routledge Publishers, New York.

G. PUBLISHED PAPERS

1. "Ubuntu: A legal and constitutional imperative" *Campus Mirror* (1998) Vol. 2(Vista University Publication) 8.
2. "Commentary on the judicial powers and functions of traditional leaders Bill" *De Rebus* (2004) (June) Vol. 2 64.
3. "Employment Equity Act: A panacea for all industrial ills?" *De Rebus* (2004) (August) Vol. 3 57.
4. "Chastisement within the home: A hit and miss?" ***The Star*** 19 January 2005.
5. "The sanctity of contracts in the unpredictable world of politics" *De Rebus* (2005) (January) Vol.1 6
6. "HIV and AIDS and the right to participate in sport" *International Sport Law Review* (2005) Vol. 6
7. "Taxing a team's talent" *De Rebus* (2006) (April) Vol. 2. 18
8. Book Review, *Introduction to Sports Law*, Cloete, R et al *De Rebus* (2007) (August) Vol. 3
9. "Guantanamo Bay: Cuban or American?" *De Rebus* (2007) (September) Vol.3 63

10. "The position of the Pope and the Holy See at international law: Trying to fit a religious square into a legal circle" *Obiter* (2011) Vol. 3 573.
11. "Customary law as dealt with in *Maxiki v Mbata* 2014 (unreported)" *De Rebus* 2015 Vol 1 (January/February) 67.
12. In May 2009, was part of the legal team that made submissions to the Portfolio Committee on Justice and Constitutional Development in Parliament, on behalf of the Royal House of the Bafokeng tribe, of the Northwest Province, on the effect of the Traditional Courts' Bill.
13. Was a regular contributor to *I Do Magazine*, an annual bridal publication, from 2012 to 2014.
14. "The Sub-Saharan ethic of Ubuntu and its impact on the South African Labour Dispensation" *International Journal of Law and Politics* (2017) (Vol 3) 80.
15. "Ubuntu and the law: Its juridical transformative impact" *South African Public Law Journal* (2018) (Vol 33) 1.
16. "A Note on *Mandela v Executors, Estate Nelson Mandela* 2018 (4) SA 86 (SCA) and the Conundrum around the Customary Marriage between Nelson and Winnie Mandela" *South African Public Law Journal* (2019) Vol 34 No 2.
17. "When the King Can Do a Lot of Wrong: Some Reflections on *S v Dalindyebo* 2016 (1) SACR 329 (SCA)" (2021) *South African Public Law Journal* Vol 35 No 2 1.
18. Currently a doctoral candidate of the Department of Private Law of the University of the Western Cape.

H. HOBBIES/INTERESTS

1. Reading
2. Listening to music
3. Travelling
4. Regular exercise

I. PET SUBJECTS

1. Geopolitics
2. African (oral) history
3. Sports Law
4. International Law