

***Event update:** Senator Mary Jane McCallum will deliver a public lecture on Sept 15, 2023, as part of this workshop. Free and open to all. Detailed schedule coming soon!

In addition to her role in the Canadian Senate and a distinguished career providing dental care to First Nations communities across Manitoba, Dr. McCallum leads workshops and presentations sharing her personal experience as a residential school survivor in an effort to raise awareness and understanding.

CfA: Epistemic Blame and Epistemic Reparations

September 15-16, 2023

Quamajuc Museum - Winnipeg, Canada

Confirmed speakers:

Senator Mary Jane McCallum
Jennifer Lackey (Northwestern)
Veli Mitova (Johannesburg)

Blame is a central part of our interpersonal lives, both morally and epistemically speaking. We sometimes blame individuals and groups, specifically in light of *epistemic* failings. Epistemic failings can range from an individual's unjustified belief, to a collective's efforts at extinguishing knowledge systems through colonialism and racism.

Epistemic blame can thus play an important role in responding to injustices. It can be a way of holding perpetrators of epistemic wrongs to account. But our epistemic blaming practices can also guide us toward more positive measures, such as *epistemic reparations*—“intentionally reparative actions in the form of epistemic goods given to those epistemically wronged by parties who acknowledge these wrongs and whose reparative actions are intended to redress them” (Lackey 2023, *Proceedings and Addresses of the American Philosophical Association*). When a collective or individual has been epistemically wronged, when is epistemic blame fitting, and when are epistemic reparations called for?

Consider how First Nations, Inuit, and Métis peoples in Canada have suffered epistemic disempowerment as a direct result of the Canadian Government's efforts at assimilation: Indigenous *voices* are systematically accorded less credibility than privileged counterparts; perceptions of Indigenous *identity* are systematically distorted as a result of prejudicial stereotyping, and historical acts of assimilation. What is the role for epistemic reparations in this context? What is the role for epistemic blame? This workshop will examine these and broader questions in this emerging area of applied social epistemology. We would like to particularly foreground First Nations, Inuit, and Métis philosophical voices in this project.

This is the second event of a three-year collaboration on *Epistemic Wrongs, Blame, and Reparations* between Jennifer Lackey (Northwestern University), Cameron Boulton (Brandon University), and Veli Mitova (University of Johannesburg). The first event—*Epistemic Wrongs and Epistemic Reparations*—was held at Constitution Hill in Johannesburg, South Africa. The final event (site TBA) will feature research on future directions for epistemic reparations, some of which will be published in a special issue of *Episteme*.

Abstract length: max 500 words

Submission deadline: 1 June, 2023

Email to: boultonc@brandonu.ca

*Attention graduate students: **bursaries of \$500** will be offered to all accepted graduate student abstracts*

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